



"AFFINCHÉ
ESSI CREDANO" (GV 17, 21)

Celebration of the Holy Mass

EN

July 2, 2024

ACT OF OBLATION

Lord Jesus,
in union with your mother and your beloved disciple
at the foot of the cross,
we gaze at your open side
and contemplate the depth of mercy with which you
handed yourself
over to us sinners.

As we behold your pierced Heart,
may we be transformed
by your compassion
for those wounded
and humiliated by evil.

Take our hearts,
often weary and discouraged,
and make us servants of reconciliation and messengers of
love to a world which hungers for your peace.

Amen.



Holy Mass – 02nd July 2024.

FOR VOCATIONS TO
RELIGIOUS LIFE

President
Fr. Andrea Suparman, SCJ
(INA)

Holy Mass – 02nd July 2024.

FOR VOCATIONS TO RELIGIOUS LIFE

JESUS CHRIST, YOU ARE MY LIFE

ML-06

M. Frisina

Je - sus Christ, you are my life, al - le - lu - ia, al - le - lu - ia.

Je - sus Christ, you are my life, you are my life, al - le - lu - ia.

IT Tu sei Vi - a, sei Ve - ri - tà, Tu sei la no - stra Vi - ta.
ES En el go - zo ca - mi - na - re - mos tra - yen - do tu e - van - ge - lio;
FR Tu nous ras - sembles dans l'u - ni - té ré - u - nis dans ton grand a - mour,

IT Cam - mi - nàn - do in - sie - me a Te vi - vre - mo in Te per sem - pre.
ES tes - ti - mo - nios de ca - ri - dad, Hi - jos de Dios en el mun - do.
FR de - vant toi dans la joie nous chan - te - rons ta gloi - re.

THE INTRODUCTORY RITES

In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

May Almighty God, have mercy on us,
forgive us our sins and bring us to everlasting life.

R. Amen.

Lord, have mercy.

R. Lord, have mercy.

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

COLLECT

Let us pray.

Look with favor on your family, o Lord,
and increase it always with new offspring,
so that it may lead its sons
toward their goal of perfect charity
and work effectively for the salvation of all.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

R. Amen.

THE LITURGY OF THE WORD

FIRST READING

A reading from the Book of the Prophet Amos

Am 3:1-8; 4:11-12

Hear this word, O children of Israel,
that the Lord pronounces over you,
over the whole family that I brought up
from the land of Egypt:
You alone have I favored,
more than all the families of the earth;
Therefore I will punish you
for all your crimes. Do two walk together
unless they have agreed?
Does a lion roar in the forest
when it has no prey?
Does a young lion cry out from its den
unless it has seized something?
Is a bird brought to earth by a snare
when there is no lure for it?
Does a snare spring up from the ground
without catching anything?

If the trumpet sounds in a city,
will the people not be frightened?
If evil befalls a city,
has not the Lord caused it?
Indeed, the Lord God does nothing
without revealing his plan
to his servants, the prophets.
The lion roars - who will not be afraid!
The Lord God speaks - who will not prophesy!
I brought upon you such upheaval
as when God overthrew Sodom and Gomorrah:
you were like a brand plucked from the fire;
Yet you returned not to me, says the Lord.
So now I will deal with you in my own way, O Israel!
and since I will deal thus with you,
prepare to meet your God, O Israel.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL SALM

Ps 5: 4b-8

R. Lead me in your justice, Lord.

At dawn I bring my plea expectantly before you.
For you, O God, delight not in wickedness;
no evil man remains with you;
the arrogant may not stand in your sight. **R.**

You hate all evildoers;
you destroy all who speak falsehood;
The bloodthirsty and the deceitful
the Lord abhors. **R.**

But I, because of your abundant mercy,
will enter your house;
I will worship at your holy temple
in fear of you, O Lord. **R.**

Gospel Acclamation

R. Aleluia, Aleluia, Aleluia.

V. I trust in the Lord; my soul trusts in his word.

GOSPEL

The Lord be with you.

R. And with your spirit.

✠ A reading from the holy Gospel according to Matthew
Mt 8:23-27

R. Glory to you, O Lord.

As Jesus got into a boat, his disciples followed him.

Suddenly a violent storm came up on the sea,
so that the boat was being swamped by waves;
but he was asleep.

They came and woke him, saying,
“Lord, save us! We are perishing!”

He said to them, “Why are you terrified,
O you of little faith?”

Then he got up, rebuked the winds and the sea,

and there was great calm.

The men were amazed and said,

“What sort of man is this,

whom even the winds and the sea obey?”

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THIS IS MY WILL

EN-19



1. This is my will, my one— com - mand, that love should dwell a -
2. No great - er love can a - ny have than that one dies to
3. I call you now no long - er slaves; no slave knows all the
4. You chose not me, but I — chose you, that you should go and
5. All that you ask my Fa - ther dear, for my name's sake you



1. mong — you all. This is my will, that you — should
2. save — his friends. You are my friends if you — o -
3. mas - ter does. I call you friends, for all — I
4. bear — much fruit. I chose you out that you — in
5. shall — re - ceive. This is my will, my one — com -



1. love as I have shown — that I — love you.
2. bey what I com - mand — that you — should do.
3. hear my Fa - ther says, — you hear — from me.
4. me should bear much fruit — that will — a - bide.
5. mand, that love should dwell — in each, — in all.

Blessed are you, Lord God of all creation,
for through your goodness
we have received the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

R. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness
we have received the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

R. Blessed be God for ever.

Pray brothers, that my sacrifice and yours
may be acceptable to God, the al mighty Father.

*R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.*

PRAYER OVER THE OFFERINGS

Receive in compassion, holy Father,
the offerings we bring to you,

and grant fraternal communion and spiritual freedom
to all who set out joyfully to imitate your Son
by following the narrow way.

Trough Christ our Lord.

R. Amen.

EUCHARISTIC PRAYER II

PREFACE

Praise, the gift of God

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.
For, although you have no need of our praise,
yet our thanksgiving is itself your gift,
since our praises add nothing to your greatness

but profit us for salvation,
through Christ our Lord.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

*Blessed is he who comes in the name of the Lord. Hosanna
in the highest.*

CP You are indeed Holy, O Lord,
the fount of all holiness.

CC Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall, so
that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW
AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT
FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

CP The mystery of faith.

*R. When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord,
until you come again.*

CC Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life

and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray that,
partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

C1 Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with our Bishop Pope Francis and all the clergy.

C2 Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection, and
all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles, the Blessed John Mary of the
Cross and all the Saints
who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,

and may praise and glorify you
through your Son, Jesus Christ.

CC Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R. Amen.

THE COMMUNION RITE

At the Savior's command and formed by divine teaching,
we dare to say:

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.*

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress, as we await the blessed hope and
the coming of our Savior, Jesus Christ.

*R. For the kingdom, the power and the glory
are yours now and for ever.*

Lord Jesus Christ, who said to your Apostles:
“Peace I leave you, my peace I give you”;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Let us offer each other the sign of peace.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God,
behold him who takes away the sins of the world. Blessed
are those called to the supper of the Lamb.

*R. Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Antiphon

Cf. Mt 19:27-29

Amen I say to you: That you who have left all and follow me will receive a hundredfold and possess eternal life, says the Lord.

PAIN ROMPU

ML-20

M: M. Scourneau & J. Akepsimas

FR Pain rom - pu pour un mon - de nou - veau, Gloi - re à toi, Jé - sus - Christ! _____
IT Pa - ne vi - vo, spez - za - to per noi, a Te glo - ria, Ge - sù! _____

FR Pain de Dieu, viens ou - vrir nos tom - beaux, fais nous vi - vre de l'Es - prit.
IT Pa - ne nuo - vo, vi - ven - te per noi, Tu ci sal - vi da mor - te!

FR Tu as don - né ton corps _____ pour la vie du mon - de. Tu
IT Hai con - di - vi - so il pa - ne che rin - no - va l'uo - mo; a
PT Teu cor - po é um fer - men - to pa - ra a vi - da e - ter - na. Se -
FR Les pau - vres sont com - blés _____ de l'a - mour du Pè - re. Son
IT In Te ri - con - ci - lia - ti cie - lo e ter - ra can - ta - no! Mi -
PT Re - ú - ne céus e ter - ra teu cor - po par - ti - do; Nes -

FR as of - fert ta mort _____ pour la paix du mon - de.
IT quel - li che han - no fa - me Tu pro - met - ti il Re - gno.
PT mei - am nos - sas mãos _____ tu - a Bo - a No - va.
FR rè - gne peut ger - mer _____ dans nos coeurs de pier - re.
IT ste - ro del - la fe - de: Cri - sto, ti an - nun - cia - mo!
PT te gran - de mis - té - rio Deus pro - me - te a vi - da.

PRAYER AFTER COMMUNION

Let us pray.

By the power of this Sacrament,
give us, Lord, we pray,
perseverance in obeying your will,
that we may bear witness to your love before the world
which alone will last for ever.

Trough Christ our Lord.

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, ✠
and the Holy Spirit.

R. Amen.

Go and announce the Gospel of the Lord.

R. Thanks be to God.

IT-41

RESTA QUI CON NOI (Gen rosso)

1. Le om- bre si di- sten- do- no, scen- de/ or- mai la se- ra e si/ al- lon- ta- na- no di- è- tro/ i

1. mon- ti i ri- fles- si di un gior- no che non fi- ni- rà, di un

1. gior- no che/ o- ra cor- re- rà sem- pre, per- ché sap- pia- mo che

1. u- na nuo- va vi- ta da qui/ è par- ti- ta e mai più si fer- me- rà.

Re- sta qui con noi, il so- le scen- de già, re- sta qui con noi, Si-
gno- re/ è se- ra/ or- mai. Re- sta qui con noi, il so- le scen- de già,
se Tu sei fra noi, la not- te non ver- rà. rà!

2. S'allarga verso il mare il tuo cerchio d'onda che il vento spingerà fino a quando giungerà ai confini di ogni cuore, alle porte dell'amore vero; come una fiamma che dove passa brucia, così il Tuo amore tutto il mondo invaderà.

3. Davanti a noi l'umanità lotta, soffre e spera come una terra che nell'arsura chiede l'acqua da un cielo senza nuvole, ma che sempre le può dare vita. Con Te saremo sorgente d'acqua pura, con Te fra noi il deserto fiorirà.

LEITURAS (PORTUGUÊS)

PRIMEIRA LEITURA

Leitura da Profecia de Amós

Am 3,1-8; 4,11-12

Ouvi, filhos de Israel,
a palavra que disse o Senhor para vós
e para todas as tribos que eu retirei do Egito:
"Dentre todas as nações da terra,
somente a vós reconheci;
por isso usarei o castigo
por todas as vossas iniquidades.
Se duas pessoas caminham juntas,
não é porque estão de acordo?
Se o leão ruge na selva,
não é porque encontrou a presa?
Se no covil rosna o filhote do leão,
não é porque agarrou sua parte?
Acaso, sem armadilha,
se prende uma ave no chão?
Acaso dispara a armadilha,
antes de capturar a presa?"

Se ressoa na cidade o toque da trombeta,
não fica a população apavorada?
Se acontece uma desgraça na cidade,
não foi o Senhor que fez?
Pois nada fará o Senhor Deus,
que não revele o plano a seus servos, os profetas.
Ruge o leão, quem não terá medo?
Falou o Senhor Deus,
quem não será seu profeta?
Eu arrasei-vos, como arrasei Sodoma e Gomorra,
e ficastes como um tição,
retirado da fogueira;
e, contudo, não voltastes para mim",
diz o Senhor.
"Por isso, assim te tratarei, Israel;
e, porque sabes como te vou tratar,
prepara-te, Israel,
para ajustar contas com o teu Deus".

SALMO RESPONSORIAL

Sl 5,5-6.7.8 (R. 9a)

R. Na vossa justiça guiai-me Senhor!

Não sois um Deus a quem agrade a iniquidade, *
não pode o mau morar convosco;
nem os ímpios poderão permanecer *
perante os vossos olhos. **R.**

Detestais o que pratica a iniquidade *
e destruís o mentiroso.
Ó Senhor, abominais o sanguinário, *
o perverso e enganador. **R.**

Eu, porém, por vossa graça generosa, *
posso entrar em vossa casa.
E, voltado reverente ao vosso templo, *
com respeito vos adoro. **R.**

EVANGELHO

Mt 8, 23-27

Naquele tempo, Jesus entrou na barca,
e seus discípulos o acompanharam.

E eis que houve uma grande tempestade no mar,
de modo que a barca estava sendo coberta pelas ondas.

Jesus, porém, dormia.

Os discípulos aproximaram-se
e o acordaram, dizendo:

"Senhor, salva-nos, pois estamos perecendo!"

Jesus respondeu:

"Por que tendes tanto medo, homens fracos na fé?"

Então, levantando-se, ameaçou os ventos e o mar,
e fez-se uma grande calmaria.

Os homens ficaram admirados e diziam:

"Quem é este homem,
que até os ventos e o mar lhe obedecem?"

LETTURE (ITALIANO)

PRIMA LETTURA

Dal libro del profeta Amos

Am 3,1-8; 4,11-12

Ascoltate questa parola,
che il Signore ha detto riguardo a voi,
figli d'Israele,
e riguardo a tutta la stirpe
che ho fatto salire dall'Egitto:
«Soltanto voi ho conosciuto
tra tutte le stirpi della terra;
perciò io vi farò scontare
tutte le vostre colpe.
Camminano forse due uomini insieme,
senza essersi messi d'accordo?
Ruggisce forse il leone nella foresta,
se non ha qualche preda?
Il leoncello manda un grido dalla sua tana,
se non ha preso nulla?
Si precipita forse un uccello a terra in una trappola,
senza che vi sia un'esca?

Scatta forse la trappola dal suolo,
se non ha preso qualche cosa?
Risuona forse il corno nella città,
senza che il popolo si metta in allarme?
Avviene forse nella città una sventura,
che non sia causata dal Signore?
In verità, il Signore non fa cosa alcuna
senza aver rivelato il suo piano
ai suoi servitori, i profeti.
Ruggisce il leone:
chi non tremerà?
Il Signore Dio ha parlato:
chi non profeterà?
Vi ho travolti
come Dio aveva travolto Sòdoma e Gomorra,
eravate come un tizzone
strappato da un incendio;
ma non siete ritornati a me».
Oracolo del Signore.
Perciò ti tratterò così, Israele!
Poiché questo devo fare di te:
preparati all'incontro con il tuo Dio, o Israele!

SALMO RESPONSORIALE

Sal 5

R. Guidami, Signore, nella tua giustizia.

Tu non sei un Dio che gode del male,
non è tuo ospite il malvagio;
gli stolti non resistono al tuo sguardo. **R.**

Tu hai in odio tutti i malfattori,
tu distruggi chi dice menzogne.
Sanguinari e ingannatori, il Signore li detesta. **R.**

Io, invece, per il tuo grande amore,
entro nella tua casa;
mi prostro verso il tuo tempio santo
nel tuo timore. **R.**

VANGELO

Dal Vangelo secondo Matteo

Mt 8, 23-27

In quel tempo, salito Gesù sulla barca,
i suoi discepoli lo seguirono.

Ed ecco, avvenne nel mare un grande sconvolgimento,
tanto che la barca era coperta dalle onde;
ma egli dormiva.

Allora si accostarono a lui e lo svegliarono, dicendo:
«Salvaci, Signore, siamo perduti!».

Ed egli disse loro:

«Perché avete paura, gente di poca fede?».

Poi si alzò, minacciò i venti e il mare e ci fu grande
bonaccia.

Tutti, pieni di stupore, dicevano:

«Chi è mai costui, che perfino i venti e il mare gli
obbediscono?».

LECTURES (FRANÇAIS)

PREMIÈRE LECTURE

Lecture du livre du prophète Amos

Am 3, 1-8 ; 4, 11-12

Écoutez cette parole que le Seigneur prononce
contre vous, fils d'Israël,
contre tout le peuple qu'il a fait monter du pays d'Égypte :
« Je vous ai distingués, vous seuls,
parmi tous les peuples de la terre ;
aussi je vous demanderai compte
de tous vos crimes. »

Deux hommes font-ils route ensemble
sans s'être mis d'accord ?

Est-ce que le lion rugit dans la forêt
sans avoir de proie ?

Le lionceau va-t-il crier du fond de sa tanière
sans avoir rien pris ?

L'oiseau tombe-t-il dans le filet posé à terre
sans y être attiré par un appât ?

Le piège se relève-t-il du sol
sans avoir rien attrapé ?

Va-t-on sonner du cor dans une ville

sans que le peuple tremble ?

Un malheur arrive-t-il dans une ville
sans qu'il soit l'œuvre du Seigneur ?

– Car le Seigneur Dieu ne fait rien
sans en révéler le secret
à ses serviteurs les prophètes.

Quand le lion a rugi,
qui peut échapper à la peur ?

Quand le Seigneur Dieu a parlé,
qui refuserait d'être prophète ?

« J'ai tout détruit chez vous,
comme Dieu a détruit Sodome et Gomorrhe ;
vous étiez comme un tison
sauvé de l'incendie.

Et vous n'êtes pas revenus à moi !

– oracle du Seigneur.

C'est pourquoi, voici comment je vais te traiter, Israël !

Et puisque c'est ainsi que je vais te traiter,
prépare-toi, Israël, à rencontrer ton Dieu. »

PSAUME

Ps 5, 5-6ab, 6c-7, 8

R. Seigneur, que ta justice me conduise.

Tu n'es pas un Dieu ami du mal,
chez toi, le méchant n'est pas reçu.
Non, l'insensé ne tient pas
devant ton regard. **R.**

Tu détestes tous les malfaisants,
tu extermines les menteurs ;
l'homme de ruse et de sang,
le Seigneur le hait. **R.**

Pour moi, grâce à ton amour,
j'accède à ta maison ;
vers ton temple saint, je me prosterne,
saisi de crainte. **R.**

ÉVANGILE

Évangile de Jésus Christ selon saint Matthieu

Mt 8, 23-27

En ce temps-là,
comme Jésus montait dans la barque,
ses disciples le suivirent.
Et voici que la mer devint tellement agitée
que la barque était recouverte par les vagues.
Mais lui dormait.

Les disciples s'approchèrent et le réveillèrent
en disant :

« Seigneur, sauve-nous !

Nous sommes perdus. »

Mais il leur dit :

« Pourquoi êtes-vous si craintifs,
hommes de peu de foi ? »

Alors, Jésus, debout, menaça les vents et la mer,
et il se fit un grand calme.

Les gens furent saisis d'étonnement et disaient :

« Quel est donc celui-ci,
pour que même les vents et la mer lui obéissent ? »

LECTURAS (ESPAÑOL)

PRIMERA LECTURA

Lectura de la profecía de Amós

Am 3,1-8;4,11-12

Escuchad esta palabra que dice el Señor, hijos de Israel, a todas las familias que saqué de Egipto: «A vosotros solos os escogí, entre todas las familias de la tierra; por eso os tomaré cuentas por vuestros pecados. ¿Caminan juntos dos que no se conocen? ¿Ruge el león en la espesura sin tener presa? ¿Alza su voz el cachorro en la guarida sin haber cazado? ¿Cae el pájaro por tierra si no hay una trampa? ¿Salta la trampa del suelo sin haber atrapado? ¿Suena la trompeta en la ciudad sin que el pueblo se alarme? ¿Sucede una desgracia en la ciudad que no la mande el Señor? Que no hará cosa el Señor sin revelar su plan a sus siervos, los profetas. Ruge el león, ¿quién no teme? Habla el Señor, ¿quién no profetiza? Os envié una catástrofe como la de Sodoma y Gomorra, y fuisteis como tizón salvado del incendio, pero no os convertisteis a mí – oráculo del Señor–. Por eso, así te voy a tratar, Israel, y, porque así te voy a tratar, prepárate a encararte con tu Dios.»

SALMO

Sl 5,5-8

R. Señor, guíame con tu justicia.

Tú no eres un Dios que ame la maldad,
ni el malvado es tu huésped,
ni el arrogante se mantiene en tu presencia. **R.**

Detestas a los malhechores,
destruyes a los mentirosos;
al hombre sanguinario y traicionero
lo aborrece el Señor. **R.**

Pero yo, por tu gran bondad,
entraré en tu casa,
me postraré ante tu templo santo
con toda reverencia. **R.**

EVANGELIO

Lectura del santo evangelio según san Mateo:

Mt 8, 23-27

En aquel tiempo, subió Jesús a la barca, y sus discípulos lo siguieron. De pronto, se levantó un temporal tan fuerte que la barca desaparecía entre las olas; él dormía.

Se acercaron los discípulos y lo despertaron, gritándole: «¡Señor, sálvanos, que nos hundimos!»

Él les dijo: «¡Cobardes! ¡Qué poca fe!»

Se puso en pie, increpó a los vientos y al lago, y vino una gran calma.

Ellos se preguntaban admirados: «¿Quién es éste? ¡Hasta el viento y el agua le obedecen!»

